

MAR 22 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent application
of Henry Krol
Inventor

for Safety And Accessibility Assembly
Title of invention

the specification of which is being transmitted herewith

OR

In re application of: Henry Krol

Serial No.: 10/812,247 Group No.: 3634

Filed: 03/29/2004 Examiner: Thompson, Hugh B.

For: Safety And Accessibility Assembly

Assistant Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

CERTIFICATION

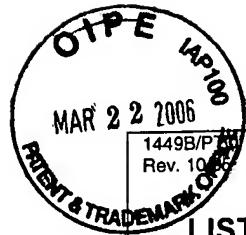
I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 as Priority Mail on March 20, 2006.

Date 3/20/06


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Alina Tolkachier
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(Information Disclosure Statement [6-1] – page 1 of _____)



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**LIST OF PRIOR ART
CITED BY APPLICANT**

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Sheet 1 of 1

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U.S. Department of Commerce Patent and Trademark Office		Complete If Known	
LIST OF PRIOR ART CITED BY APPLICANT <i>(use as many sheets as necessary)</i>		Application Number	10/812,247
		Filing Date	03/29/2004
		First Named Inventor	Henry Krol
		Group Art Unit	3634
		Examiner Name	Thompson, Hugh B.
		Sheet	1
		Attorney Docket Number	
		579-001	

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No. ¹	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		6,158,549		Hartman, Jr.	12/12/2000	
		2,448,716		G.K. Hurd	09/07/1948	
		4,425,985		Geisel et al.	01/17/1984	
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		5,875,727		Elson et al	03/02/1999	

FOREIGN PATENT DOCUMENTS

Examiner Signature		Date Considered	
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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OTHER PRIOR ART—NON PATENT LITERATURE DOCUMENTS

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Any fee charged due to this submission may be charged to deposit account 03-1723 in the name of Law Offices of John Chupa & Associates, PC.

A duplicate of this transmittal is attached.

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USPTO Customer No. 28804

Date _____

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